

**HAWKES**  
**U.S. National Phase of PCT/GB03/00083**

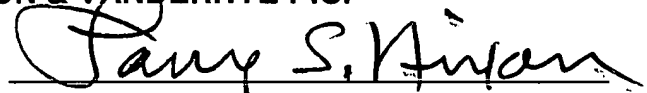
**REMARKS**

The above amendments are made to insert a cross reference to the PCT application upon which the instant U.S. national phase is based, to add an Abstract of the Disclosure and to eliminate multiple dependencies in the claims.

Respectfully submitted,

**NIXON & VANDERHYE P.C.**

By:

A handwritten signature in black ink, appearing to read "Larry S. Nixon", is written over a horizontal line.

**Larry S. Nixon**  
**Reg. No. 25,640**

**LSN:Imy**

1100 North Glebe Road, 8th Floor  
Arlington, VA 22201-4714  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100